



Planning & Building Department Planning Commission

Laurie Simonson, 1st District
Frederick Hansson, 2nd District
Zoe Kersteen-Tucker, 3rd District
Manuel Ramirez, Jr., 4th District
Steve Dworetzky, 5th District

County Office Building
455 County Center
Redwood City, California 94063
650/363-1859

Notice of Public Hearing

SAN MATEO COUNTY PLANNING COMMISSION MEETING NO. 1619

Wednesday, July 27, 2016
9:00 a.m.

Board of Supervisors Chambers
400 County Center, Redwood City

Planning Commission meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Planning Commission Secretary at least five (5) working days before the meeting at the contact information provided below. Notification in advance of the meeting will enable the Secretary to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

SPEAKING AT THE PUBLIC HEARING:

All parties wishing to speak will have an opportunity to do so after filling out a speaker's slip and depositing it in the speaker's slip box. The Commission has established time limits for speakers, allowing 15 minutes for the applicant and appellant, if any, and 5 minutes for all others. These time limits may be modified by the Commission's Chairperson in order to accommodate all speakers.

CORRESPONDENCE TO THE COMMISSION:

Planning Commission
455 County Center, 2nd Floor
Redwood City, CA 94063
Email: planning-commission@smcgov.org

Janneth Lujan
Planning Commission Secretary
Phone: 650/363-1859
Facsimile: 650/363-4849
Email: jlujan@smcgov.org

MATERIALS PRESENTED FOR THE HEARING:

Applicants and members of the public are encouraged to submit materials to the Planning Commission or staff at least five (5) days in advance of a hearing. All materials (including but not limited to models and pictures) presented by any person speaking on any item on the agenda are considered part of the administrative record for that item, and must be retained by the Commission Secretary until such time as all administrative appeals are exhausted and the time for legal challenge to a decision on the item has passed. If you wish to retain the original of an item, a legible copy must be left with the Commission Secretary. The original or a computer-generated copy of a photograph must be submitted. Fifteen (15) copies of written material should be provided so that each Commission member, staff, and other interested parties will have copies to review.

DECISIONS AND APPEALS PROCESS:

Decisions made by the Planning Commission are appealable to the Board of Supervisors. The appeal fee is \$639.83 which covers additional public noticing. Appeals must be filed no later than ten (10) business days following the hearing at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City.

AGENDAS AND STAFF REPORTS ONLINE:

To view the agenda, please visit our website at <http://planning.smcgov.org/planning-commission>. The staff report and maps will be available on our website one week prior to the meeting.

For further information on any item listed below, please contact the Project Planner indicated.

NEXT MEETING:

The next Planning Commission meeting will be on August 10, 2016.

AGENDA

Pledge of Allegiance

Roll Call: Commissioners: Dworetzky, Hansson, Kersteen-Tucker, Ramirez, Simonson
 Staff: Monowitz, Fox, Shu

Oral Communications to allow the public to address the Commission on any matter not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. **Speakers are customarily limited to 5 minutes.** A speaker's slip is required.

Consideration of the Minutes of the Planning Commission meeting of July 13, 2016.

REGULAR AGENDA

9:00 a.m.

1. **Owner/Applicant:** Justin Lang
 File No.: PLN2016-00011
 Location: San Carlos Avenue, El Granada
 Assessor's Parcel No.: 047-105-240

Consideration of a Certification of a Mitigated Negative Declaration, pursuant to the California Environmental Quality Act, a Coastal Development Permit, a Design Review, and a Certificate of Compliance/Type B, pursuant to Section 6328.4 and 6565.3 of the County Zoning Regulations and Section 7134.2 of the County Subdivision Regulations, respectively, to confirm the legality of a 6,350 sq. ft. parcel and to allow construction of a 2,200 sq. ft. single-family residence. The project is appealable to the California Coastal Commission. Application deemed complete March 17, 2016. Please direct any questions to Project Planner, Kimberly Smith, at 650/363-4582 or kdsmith@smcgov.org.

2. **Owner/Applicant:** San Mateo County
 File No.: PLN2016-00182
 Location: San Mateo County
 Assessor's Parcel No.: Countywide

Consideration of a recommendation of a resolution to adopt a Local Hazard Mitigation Plan for unincorporated San Mateo County and a resolution amending the General Plan to incorporate the Local Hazard Mitigation Plan. Application deemed complete June 10, 2016. Please direct any questions to Project Planner, Rob Bartoli, at 650/363-1857 or rbartoli@smcgov.org.

3. **Owner:** Peninsula Open Space Trust
Applicant: Laura O'Leary, Peninsula Open Space Trust
 File No.: PLN2015-00465
 Location: 6525 Cabrillo Highway, Pescadero
 Assessor's Parcel Nos.: 086-330-060 and 086-330-080

Certification of a Mitigated Negative Declaration subject to the California Environmental Quality Act, an Architectural Review Exemption pursuant to State of California Streets and Highways Code, a Coastal Development Permit and a Planned Agricultural Permit pursuant to Sections 6328.4 and 6353 of the County Zoning Regulations to drill a domestic water well to serve a Farm Labor Housing unit on the property. The project is appealable to the California Coastal Commission. Application deemed complete March 30, 2016. Please direct any questions to Project Planner, Rob Bartoli, at 650/363-1857 or rbartoli@smcgov.org.

4. **Correspondence and Other Matters**
 5. **Consideration of Study Session for Next Meeting**
 6. **Director's Report**
 7. **Adjournment**
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